

Retired Teachers Organization

RTO BRANCH FINANCIAL STATEMENT

			Br	anch
NOTE #1: THIS FINANCIAL STATEMENT MU	ST BE SUBMITT	ED BY JULY 1	<u>5</u> .	
NOTE #2: Please use this form. If your branch wishform.	hes to submit furthe	er information, pl	ease attach the sa	ame to this
NOTE #3: This statement must be verified by a me	mber of your Bra	nch as noted on p	age 2.	
Statement of Revenue and Expenditures for the la	st fiscal year from	cal year fromto		_·
		(dd/mm/yyyy)	(dd/mm/yyyy)
Bank/Credit Union Balance at Beginning of year			\$	(1)
Revenues for Year:				
Dinner, Lunches	\$			
RTO Grant	\$			
Donations	\$			
Membership Dues	\$			
Interest	\$			
Branch Initiative/Program Grant(s) (BIPs) if applicab	le*:			
BIP #1 Title	\$			
BIP #2 Title	\$			
BIP #3 Title				
Other (Specify)	\$			
Other (Specify)	<u></u> \$			
Other (Specify)	<u></u> \$			
Other (Specify)	\$			
Add Total Revenues for Year	Sı	ıb-total	\$	(2)

BRANCH FINANCIAL STATEMENT PAGE 2

COMPLETE BRANCH REVENUE - Copy	Line (3) from page 1	\$	(3)		
Expenditures for Year:					
Dinners. Lunches	\$	_			
Printing, Postage, Stationery	\$				
Bank/Credit Union charges	\$				
Executive, President	\$				
Donations, Awards, Gifts	\$				
Hall Rentals	\$				
Scholarships/Bursaries	\$				
Branch Initiative/Program Grant(s) (BIPS) if a	applicable*:				
BIP #1 Title	\$				
BIP #2 Title	\$				
BIP #3 Title	\$				
Other (Specify)	\$				
Other (Specify)	\$				
Other (Specify)	\$				
Other (Specify)	\$				
ADD Total Expenditures for Year		\$	(4)		
*Any Branch that received a BIP Grant(s) is a that purpose.			, ,		
Prepared by:	Date				
Treasurer					
Address					
City					
Verified/Reviewed by:					

Please send to: Peter Lewis, RTO Treasurer, 11162 Highway 6, Pugwash, NS B0K 1L0