

# RETIRED TEACHERS ORGANIZATION

## MEMBER-AT-LARGE APPLICATION

*Deadline for Application is April 1st.*

Name of Region: \_\_\_\_\_ RTO Branch (Applicant): \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

RTO Branch Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RTO Provincial Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other Activities (Including NSTU Local or Provincial Activities): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Signature*

*Date*

**PLEASE SUBMIT THIS APPLICATION TO YOUR  
BRANCH PRESIDENT NO LATER THAN APRIL 1ST.**

*Rev. 2023*



**8G The MEMBERS-AT-LARGE shall:**

- **Be a voting member of the RTO Executive Committee for the benefit of all RTO members**
- **Communicate with Branch Presidents within their geographical region**
- **Inform their respective Branch Presidents of decisions and issues arising from RTO Executive Meetings by having meetings within their region at least two times per year**
- **Meet with their respective Branch Presidents at Presidents Meetings**
- **Liaise among their respective Branches by:**
  - **Ask for ideas and input**
  - **Share ideas**
  - **Keep informed on issues**
  - **Encourage initiative and recognize contributions of Branches**
  - **Work through Branch Presidents to raise profile of the RTO**
  - **Visit all branches and attend subsequent meetings at the request of the Branch President**
  - **Provide general information /referrals on the Teachers Pension Plan, Johnson Insurance and RTO Business**
  - **Volunteer at events and activities within Branches, if required**
- **Present the RTO Power Point at the NSTU Pre Retirement Seminars in their respective regions**
- **Chair one of the 5 standing Committees or Legacy Foundation or Member of the RTO Finance Committee**